

Personal Information



- Name of Faculty : **Dr. Arjun Shivaji Wagh**
- Name of Department : Geography
- Qualification : M.A., B.Ed., M. Phil., Ph.D., P.G.D.I.D.C.
- Designation : **Assistant Professor**
- Date of Appointment : 11/06/2014
- Mode of Appointment : **Permanent**
- Experience : 08 Yrs UG : 07Yrs PG : 03 Yrs
- E mail : arjunwagh2011@gmail.com
- Mobile No : 9527756701 /
- M. Phil. Title : **Irrigation and its Impact on Agricultural area: A Case Study of Satara District (1984 - 85 to 2004- 05) Awarded- June-09**
- Ph.D. Title : **Agro Service Centres and Agricultural Development in Satara District (1981 to 2001) (Awarded- Oct.-2013)**
- P.G.D.I.D.C. : **Post Graduate Diploma in Digital Cartography**
- Minor Research Project : **A Progress of Organic Farming in Satara District 2005-2015 (Sanctioned under RIP, Shivaji University)**

Attended Conference, Seminars and Workshops (103)

Sr. No.	Types	International	National	State	Local Uni.	Total
1	Conference	14	16	-	-	30
2	Seminar	08	36	09	-	53
3	Workshop	02	02	-	32	36
	Total	18	47	09	20	119

Research Paper Presented (66)

Sr. No	Types	International	National	State	Local	Total
1	Conferences	10	12	-	-	22
2	Seminars	08	30	06	-	44
	Total	13	42	06	-	66

Reference books published (02)

Sr. No.	Title of the Book	ISBN	Publisher	Year
1	Agro Service Centre and Dynamic Progress in Agriculture	978-1-387-06614-8	Lulu Publication USA	2017
2	Irrigation and Its impact on Cultivated Area	978-1-387-06617-2	Lulu Publication USA	2017

Research Paper Published (62)

Sr. No	Level	Number of Papers	ISSN/ISBN /UGC app
1	International	39	Yes
2	National	20	Yes
3	State	02	-
4	Accepted	01	
	Total	62	

Refresher/Orientation Course

Sr. No.	Course	UGC-HRDC	Duration
1.	Orientation	Goa University, Goa	03/07/2017 to 31/07/2017
2.	Refresher	Dr. BAMU Aurangabad	03/10/2018 to 24/10/2018

- Numbers of **Books Edited** : (06)
 - Yearly Published Magazine: 02 (2014-15 and 2015-16)
 - Proceeding Books: National: 03 State: 01 International: 01
- Number of **Book Reviewed**
Proceeding Books: National Seminar: 03
- Member of National / International Editorial /Advisory Board : 04 (ISRJ) (ISSN-2230-7850) (Impact Factor - 4.95)
- Worked as **Chairperson** (Valedictory of Workshop) : 07
- **Resource Person** (National Conference) : 04
- **Chaired** Session (International/National Seminar) : 05
- Numbers of **Lectures delivered** : 25
- P.G./M. Phil. / Ph.D. Recognition : (Under Proposal)
- Numbers Books Personal Library : 60
- Membership : **SUTA**
- Coordinator of **RUSA**
- Coordinator of Planning Board (Under 12th Plan)
- Member of **Advisory** Committee : National Seminar : 01
National Conference : 01
- Member of **Organizing** Committee : National Seminar : 03
State level Seminar : 04
International : 04

Workshops Lead College Scheme : 09

- **Awards/ Honors** : 25