## REPORT OF RANGOLI COMPETITION

[14th January 2020]

A report

submitted to

# Internal Quality Assurance Cell (IQAC)

by

Dr. M. U. Patil

**Co-ordinator** 

**Rangoli Competition** 

Swami Vivekananda Saptah

Padmabhushan Dr. Vasantraodada Patil Mahavidyalaya, Tasgaon, Dist. Sangli (MS), India-416312

"Dissemination of education through knowledge, Science and Culture"- Shikshanmaharshi Dr. Bapuji Salunkhe

#### Swami Vivekanand Shikshan Sanstha's

## Padmbhushan Dr. Vasantraodada Patil Mahavidyalaya, Tasgaon, Sangli-416312, Maharashtra

#### Report of

#### **Rangoli Competition**

Event	Rangoli Competition
Date	14 <sup>th</sup> January 2020
Venue	Room No. 43 (New Science Building)
<b>Total Participants</b>	90, Female: 89; Male: 01

#### **Panelists / Facilitators:**

- Dr. Milind S. Hujare, Principal, Padmabhushan Dr. Vasantraodada Patil Mahavidyalaya, Tasgaon.

#### 1. Introduction

Rangoli Competitions play an important role in motivating students to perform and outshine in their creative skills. ... Rangoli is a famous art form from India in which different shapes and designs are made on the floor or courtyards via materials such as coloured rice, dry flour, coloured sand or flower petals.

When sweeping the floor or smearing with cow dung, subtle lines are created on

it. These possess certain frequencies. As these lines are irregular, their vibrations

too are irregular. These are harmful to the body, eyes and mind as well. To

overcome these unfavourable frequencies if cones and auspicious symbols are

drawn systematically with rangoli on the swept or smeared floor; the ill-effects

of sweeping and smearing are overcome and favourable results are obtained.

Rangoli is derived from the Sanskrut word 'rangavalli'. Rangoli is an art which

precedes sculpture and painting. It is both an auspicious and a preliminary

necessity in any religious ritual. It is a custom to draw rangoli at the site of any

auspicious religious ritual such as a holy festival, a religious festival, an

auspicious function like wedding, ritualistic worship, a vowed religious

observance, etc.

The two aims of drawing *rangoli* are revelation of beauty and the acquisition of

auspiciousness. The forms drawn in the rangoli are symbolic. A curved line

produces a better effect of beauty than a straight one.

Usually it is women who draw *rangoli*. They do not require any devices such as

a ruler, a thread, a brush, etc. to draw them. They freely move their fingers to

create various shapes with ease.

On the occasion of Swami Vivekanand Saptah, one of the event is Rangoli Competition amongst all other. The goal of this competition is to develop traditional art in Students in PDVP College, Tasgaon.

#### 2. Location and period of the Competition

The competition was held in new science building in room no. 43 on Tuesday 14<sup>th</sup> January 2020 on time 11.00 am onward.

#### 3. Attendance

Total 28 Students had been enthusiastically participated in this competition. The invited examiners are Dr. S. D. Jadhav, and Miss S. R. Mali; Department of Chemistry, Padmabhushan Dr. Vasantraodada Patil College, Tasgaon.

#### 4. Opening

The goal of this competition is to devolop traditional art in Students in PDVP College, Tasgaon. Additionally, the competition gave insight in Classroom No.43 The persons in charge was Dr. M. U. Patil, Department of Chemistry, Padmabhushan Dr. Vasantraodada Patil College, Tasgaon.

The competition was start at 11:30 a.m. with a welcome statement by the Ms. M. U. Patil, Department of Chemistry, Padmabhushan Dr. Vasantraodada Patil College, Tasgaon.

An opening speech held by the principal Dr. M. S. Hujare, Padmabhushan Dr. Vasantraodada Patil College, Tasgaon.

Afterwards Dr. Patil V.V. thanked Dr. M. U. Patil, for organizing the workshops.

#### 5. Examining

Dr. S. D. Jadhav and Miss S. R. Mali examined this competition and selected best three Rangolis amongst all. There was thought event to select best Rangolis for examiners. All Rangolis were better than one another.

#### 6. Closing

Miss A. Rajmane Department of Chemistry thanked all the participants and the lecturers. She officially closed the lecture around 2:00 p.m.

Sr. No.	Name of Candidate	Class	Rank	
1	Patil Nikita Anil	M. Sc. II (Chem)	01	
2	Gaikwad M. Pratiksha	B. Com	02	
3	Kasar Payal Abhijit	M. Sc. II (Chem)	03	
4	Lohar Revati Sham	M. Sc. I (Chem)	03	

Picture of participants and authorities after the opening ceremony









"Dissemination of Education through Knowledge, Science and Culture"-Shikshanmaharshi Dr. Bapuji Salunkhe

Shri Swami Vivekanand Shikshan Sanstha, Kolhapur's Padmabhushan Dr. Vasantraodada Patil Mahavidyalaya, Tasgaon Dist-Sangli

Sr. No.	First Name	Last_name	Mobile	Gender	Class	Signature
1	Smita	Shinde	9657059562	Female	B.sc3	Smeta
2	Amruta	Patil	9561940905	Female	B.sc3	Some.
3	Priti	Shingate	8080641230	Female	Msc 1	ding-teps.
4	Surekha	Shembade	9146725300	Female	Msc 1	Donbale.
5	Nisha	Kudale	9021914548	Female	M.sc1	Madee
6	Nivedita	Jadhav	9561024617	Female	MSc 2	Madhao
7	Sanyuja	Patil	9970040383	Female	MSc 2	Surge
8	Samruddhi	Gurav	7028484736	Female	MSc 2	Summereller
9	Supriya	Patil	9373395955	Female	Msc.2	Patil
10	Rohini	Patil	7264047899	Female	M.Sc.2	6924
11	Nikita	Patil	8308107493	Female	M.sc2	田此
12	Sumaiyya	Mulla	7028823947	Female	M.sc2	Simis
13	Shreya	Patil	8805203476	Female	Msc2	John
14	Aishwarya	Mane	9657622050	Female	Msc 2	Asmon
15	Komal	Kambale	8530261500	Female	M.Sc.2	Bounds
16	Sampada	Sawant	7066955904	Female	M.Sc-2	Sal
17	Anjana	Padalkar	7755954247	Female	Msc-2	Getryense
18	Aishwarya	More	8459453347	Female	Msc-2	3454
19	Swapnali	Patil	7058979554	Female	Msc2	Maticel.
20	Megha	Patil	8830046904	Female		18out
21	Snehal	Patil	7558395930	Female	Msc -1	Cutil
22	Suraj	Patil	8800624127	Male	Msc 2	Goil.
23	Payal	Kasar	9518381364	Female	Msc 2	The same
24	Nikita	Patil	8308107493	Female	Msc 2	Ren.
25	Pallavi	Kokane	9096013157	Female	B. Com 2	Kulone
26	Prajakata	Phadatare	9130224446	Female	B.A2	Regita
27	Pratiksha	Gaikwad	9970569847	Female	B.A2	Aufteha
28	Revati	Lohar	9511938550	Female	Msc 2	Palakas

-	Sr.No.	o. Name	Class	Gender		Signature
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